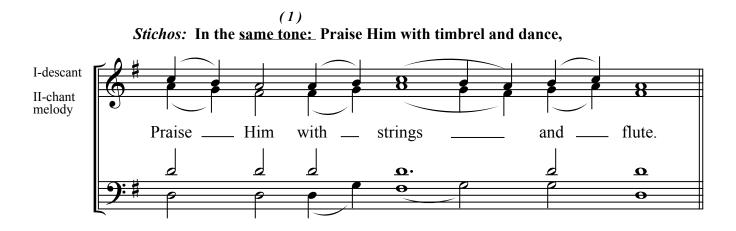
2nd Sunday after Pentecost: All Saints of Russia Stichera on the Praises

On the Praises, 4 stichera of the Resurrection; and 4 of the saints:



Thou didst send Thy Spirit, O Lord, /

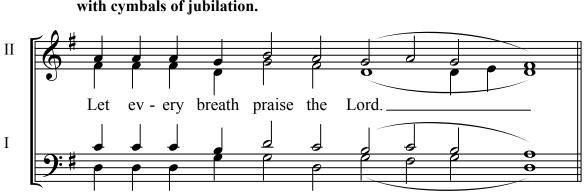
to the wise soul of Prince Vladimir, /

that he might know Thee, the one God in $\overline{\text{Trinity.}}$ /

Wherefore, having enlightened Thy chosen people, entrusted to him by Thee. /

Thou broughtest them into Thy Church with faith, chanting: //

O our Deliverer, glory be to Thee!



Stichos: In the 2nd Tone: Praise Him with tuneful cymbals, praise Him with cymbals of jubilation.

Assembling together, let us bless the beacons of the land of $\overline{\text{Russia}}$, /

the all-praised martyrs, the holy hierarchs, /

our enlighteners and the foundation of our faith, /

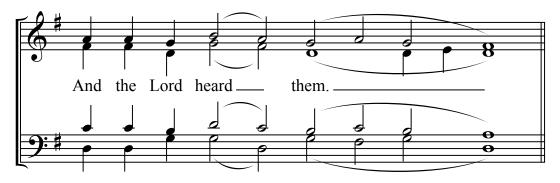
the venerable dwellers in the wilderness /

and instructors in piety, /

crying out to them: /

O ye venerable, ye martyrs, ye righteous, and all ye saints of $\overline{\text{Russia}}$, // entreat Christ God, that He grant us great $\overline{\text{mercy!}}$

Stichos: The righteous cried,



O venerable fathers, /

the spiritual blossoms of the $\overline{\text{Russ}}$ ian land, /

our boast and confirmation, /

and ye were a right calm haven for all; /

for having acquired you as an inexhaustible treasure, /

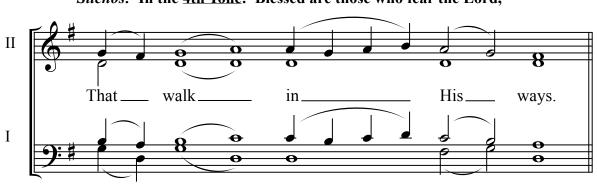
our land doth boast in you. /

and $\overline{\text{now}}$, even though your bodily tongues have fallen silent, /

yet do miracles bear witness /

that the Lord hath glorified you. //

Him do ye entreat, that He grant our souls great mercy.



Stichos: In the 4th Tone: Blessed are those who fear the Lord,

Having listened to the voice of the Gospel, /

and become enflamed with apostolic zeal, /

ye made haste to teach the unbelieving heathen, /

O divinely blessed Kuksha, Leontius, Stephen and Gurius, /

equals of the apostles, /

and thou, O right-wondrous Innocent, /

apostle of the great land of Siberia /

and initiator of the enlightenment of the new lands beyond the sea. /

Wherefore, as is meet, /

with all the others who have labored in spreading the $\overline{\text{Gos}}$ pel of Christ, // ye are called $\overline{\text{bles}}$ sed.

Glory, the Gospel Sticheron. Both now, "Most blessed art Thou..."

English text apdapted from: "The Menaion of the Orthodox Church", Vol. X, translated by Isaac E. Lambertsen, ©1999, St. John of Kronstadt Press. The complete service text may be purchased through: sjkp.org